TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

AUG 9 9 40 AM 1966

OLLIE FANNSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I. E. S. Ballenger,



in consideration of Sixty Thousand and No+100 (\$60,000.00)

Dollars.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Julian E. Harmon, his heirs and assigns forever:

All that piece, parcel or lot of land on the north side of Pendleton Street in the City of Greenville, commencing at an iron pin on the north side of Pendleton Street at the edge of right of way recently taken by South Carolina State Highway Department, which point is 133.45 feet east of the northeast intersection of Pendleton Street and Willis Street and running thence N. 19-15 E. 196.17 feet; thence S. 70-54 E. 134 feet; thence S. 19-15 W. 196.36 feet to a point on the edge of the South Carolina State Highway Department right of way on the north side of Pendleton Street; thence along north side of Pendleton Street N. 70-49 W. 134.00 feet to the point of beginning.

Also, all the right, title and interest which the grantor has to the following described piece of property:

Beginning at a point on the west side of property conveyed hereinabove, which point is 176.17 feet from the north side of Pendleton Street and running thence N. 70-54 W. 113.35 feet to an iron pin on the edge of the right of way of U. S. Highway 123 as it is being relocated; thence along the edge of such right of way N. 44-38 E. 22.47 feet to an iron pin; thence S. 70-54 E. 103.9 feet to the west edge of the tract deeded hereinabove; thence along such line S. 19-15 W. 20 feet to the point of beginning.

Tract No. 2 is deeded subject to rights of ingress and egress across such property as conveyed by the Grantor herein in deeds recorded in Deed Book 397 at page 135, Deed Book 397 at page 131, Deed Book 464 at page 179 and any other rights of ingress and egress that Grantor may have granted across such tract.









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this

day of August

SIGNED, scaled and delivered in the presence of:

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the

sign, seal and as the grantor's(s') act and execution thereof. SWORN to before me this 😽

day of August

1966 .

Notary Public for South Carolina.

temper & Ruce

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of August 19 66

merie B. Ballenger

Public for South Carolina.

RECORDED this 9th day of August

1<u>9 66 , at</u>

9:48